

Parker A T

20sep 09
23 W Main

DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU—CONFUCIUS.
THE WORLD IS MY COUNTRY; TO DO GOOD MY RELIGION—TOM PAINE.
AN HONEST GOD IS THE NOBLEST WORK OF MAN—INGERSOLL.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE.

VOL. XI, NO. 24.

LEXINGTON, KY., SUNDAY, AUGUST 3, E. M. 302.

\$1.00 A YEAR

HUGO

THE GREAT INFIDEL

AS VIEWED BY CATHOLIC PRIEST
LIARS—HARD TACK AND RED
LIQUOR, "THE BLESSED SACRAMENT."

ARE ALLOWED TO WITH A "CAP"
I, WHEN "IT" IS REFERRED TO.

There is no greatness, and mighty
little goodness outside of infidelity.
It has only now become known to
me that Victor Hugo, one of the great
writers of the 19th century, was an in-
fidel and was buried with infidel cere-
monies.

Bro. J. S. Odegar, of Nova Scotia,
sends me a copy of "The Casket," a
Catholic Journal, of Antigonish, N. S.,
in which he has marked two editorials.
From the first one, headed "How Victor
Hugo died," I extract the following:
Of course the enemies of religion who
needed Hugo for their war upon Cathol-
icism in France, did everything to keep
their idol and their tool from reconcil-
ing himself with the Church. When he
was in the throes of death, Cardinal
Guibert made an effort to be admitted to
the sick room; but of no avail. The
poet died amidst priestly adminis-
tration; and triumphant Free thought
elaborated a funeral which, for outward
display, surpassed anything that France
had ever seen.

Resigning though he was, his last in-
animate remains were laid to wait the
day of reckoning in the temple reared
by Catholic Paris for her sweet patron
St. Genevieve. "By order of a godless
republic the saint had to make room for
the blasphemous who had died a stranger
to the faith which she had contri-
buted to illustrate by her virtues and
miracles. On the day preceding Victor
Hugo's funeral, masses were offered up
for the last time in the church of St.
Genevieve, and the Lord of Hosts was
removed from the tabernacle. To the
infidel government of France, the saint
was greater than the saint, greater than
God. Their house became his manse-
lous; but it retained the standard of
its former Lord—the cross. That cross
surmounting the edifice's highest pin-
nacle was an eye to the impies; it
made was an eye to the impies; it
spoke of desperate efforts, and refused
to be hauled down. It continues to ex-
hibit its arms over the city, to the con-
fession of the pious who want to rule
over a nation and cannot rule over
a few thousand souls of matter."

An hour after Victor Hugo's death an
actor, who was one of his great admir-
ers, stood before his tomb and wept
at the death chamber. He was startled at
the dead man's expression of anguish
and grief before his death. He intro-
duced him. "How frightful he
looks!" "Ah, sir," answered the val-
let, "before his death he was a man
raised himself on the couch and called
twice: 'A priest, a priest!' The actor
went immediately to the door, and with
an accent of deep emotion he said to
his daughter: 'I don't want to die like
Victor Hugo did. When I'll be taken
sick, you'll call Father Montabre. I
shall not speak of what I saw but at
my rate it was terrible.'"

The editorial begins as follows:
"If the Blessed Sacrament is in the
Tabernacle the Rubric commands us to
go to a communion on one knee every
time we pass in front of it as we pass
before it and leaving. If it is
exposed on the Altar we are instructed
to kneel a genuflection each time, and
to bow profoundly the head and body."
In the beginning of the twelfth cen-
tury, in Nova Scotia, a part of
America, where the United States is
now, the Catholic Church called Paine
"little atheist," and then sent
him to be stationed at Rome to get the
instructions of Sixtus VIII. as to how
we shall manage our American affairs,
the priests of this superstition are
teaching the people that one of the mis-
takes that attest the truth of their religion
is that a cast-iron cross cannot be
melted down or broken."
And this stupidity is further aggra-
vated by the fact that St. Peter, the
head of the Catholic Church, explains
that Jesus Christ came to the earth by
being "hanged to a tree"—Acts 5: 20
and 19: 29—just one of the two con-
flicting accounts of Judas Iscariot's
death says Judas was hanged.

If the story about the actor is true
why were not his name and address
given? Simply because any old lie is
sufficient for the ignorant, and the
pimps for whose benefit the lie is told,
if the "actor" was a "great admirer"

of Hugo, why was it that he could only
get into the death chamber "surround-
ing," "certainly any man who would
get into a death chamber in such a way
would lie about what he saw when he
did it."

These people will go to a bakery and
get a piece of hard tack and then go to
a Catholic sabbon and get a quart of red
liquor and then will call the two "it"
with a "cap," like it was another God,
or Jesus Christ, or Holy Ghost, and they
will all bow down to it, and a gang of
railroad Irish will eat the 2 cents worth
of hard tack and a big belled priest
will all by himself swig that 50 cents
worth of liquor, and then they will all
sing:

"The heathen in all their blindness,
Bow down to wood and stone."
"The heathen in all their blindness,"
of course, but I would rather bow down
to a nice walnut saw log, or a pile of
best Benson stone, from the Kentucky
river than to a piece of Pol Parrot
cracker and a quart of liquor.

NO WOMAN IN THIS CASE.

BY JOSEPHINE K. HENRY.

The following is a special to the Cin-
cinatti Post:

PRAYED FOR SNAKES.
Norfolk, Va., July 19.—Rev. Stickler,
an aged Protestant minister, sent to
pray for a member of the Baker fam-
ily, in Craig county, Virginia, who was
bitten by a rattlesnake, kneeling said:
"Lord, we thank thee for snakes. Thou
hast sent a rattlesnake to bite Tom
Baker. We pray thee to send one to
bite Sam Baker, and, if it pleases you,
to bite old man Bill Baker, for nothing
but rattlesnakes can bring the Baker
family to repentance."

From the above it is evident that for
this occasion the snake had deserted
the woman, or the woman had deserted
the snake and his snakeship attended
strictly to business without his feminine
company in crime. Solomon said:
"There was nothing in the hand of the
man," but if he had had in this day
the condition of the Baker family in its
conflict with the snake without "a woman
in the case," would have caused the
wise man to have modified his asser-
tion. It always seemed to me that the
King Sol with 500 of 1,000 women con-
fession with his case, was the newest
thing God Sol looked down upon. If
the rattlesnake method of conversion is
successful with the Baker family, who
knows but that a cage of well trained
rattlesnakes may become a necessary
piece of church furniture to bring sin-
ners to repentance?

A LADY

WHO ADMIRES DR. BOWLES—HER
HEAD IS LEVEL.

Centerville, Okla., July 20, '02.
Editor Moore.—Please let me call at
editorial to speak for Dr. Bowles.

While reading I thought to mark the
extra good portion of it. I could
not stop reading to mark the good
and found it all so good, so very good,
all the very good articles that are in
your paper this is the gem.
We are tearing the time when we
express our views on these questions
we be caught up by, nay, urged of us.
We would think deeply and much.
We will be none too ready when the
crisis comes.

This article to which I have referred
would make a most excellent leaflet.
Oh, that I had the means to get it
printed in book form. So many of us
are embarrassingly poor in this world's
currency, and cannot do all we would
like of missionary work; too often a
case like this.

I would I had ability to write an ar-
ticle such as this. I am glad I possess
ability to appreciate it. It should be
read again and again, and read every
day, and every morning and night.
"Would do us a world of good and
rouse our sodden minds to action."
So much of the letter had been
imposed until today I read Lucy Wat-
ers' Phelps' letter on the same article
and the editorial comment follow-
ing. The truth of the whole matter is,
there are very many who are at heart
with Pres. Bowles.

Sisters! Sisters! let us be doing; let
it be known we are an army in num-
ber. We are thinking, watching, hop-
ing, eagerly waiting for the day when
our brothers shall invite us to their
aid. Show that we have heart and
soul to enter into the battle for right
and wait for our brothers' call.
Today is the day of independence day.
A pope makes gifts to the head of a
republic. Yes, independence is but a
word. The next who have heart and
not free, and never will be free until
they grant the other freedom: freeing
the body the editorial comment follow-
ing. The truth of the whole matter is,
there are very many who are at heart
with Pres. Bowles.

ADA L. SMITH.

A FREEBEL SUCODES

HUBERT DEVIVIER, A FRENCHMAN
OF LEWISTON, MONTANA, A
FRIEND OF THE BLADE AND A
GOOD MAN.

TAKES HIS OWN LIFE UNDER JU-
STIFIABLE CIRCUMSTANCES.

Lewiston, Mont., July 11, '02.

The Blue Grass Blade, which I have
subscribed to, and which I have been
reading with interest, has published an
account of the death of Hubert Devivier,
a Frenchman, who was a subscriber
to the Blade, and a noted free-
thinker, departed from earth, by his
own hand, on June 29, 1902, as you will
see from the newspaper clipping which
I enclose.

The gentleman desired that he be
granted him, after his death, by his
daughter.

Mr. Devivier was born in Liege, Bel-
gium, 60 years ago, under the Catholic
religion but never believed the "falsi-
fied," even when only a boy in his
"teens."

He left his parents at an early age
and came to Lewiston, Idaho, where
he read and found out that Free thought
is the only true religion; so he spent
much of his time in this belief and did
the same way.

He died happy and without any fear
of another existence.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

He was married to a woman, and they
had three children, a son and two
daughters. In his belief, and they will
carry his influence through life, as near
to his grave as possible.

He was a man of many books of Inger-
sell, Putnam, Paine, Heston and
others. He belonged to the National
Liberty Party, No. 414, and to some
other associations. He read Free thought
papers and magazines.

stances, the estimated value of his pos-
sessions being some \$20,000, the greater
portion of which was realty. He had
been a resident of Ferguson county for
twenty years, and, until overcome by
paralysis, had been a hale, vigorous and
energetic citizen. His surviving family
consists of a widow and three children
(two daughters and a son. At the time
of his death he was sixty-two years of
age.

COMMENT.—When, as in this case,
one sincerely believes he reasonably be-
lieves he is hopelessly a burden to
others and to himself, there is, of course
no wrong in it—perhaps it is right and
best. But when it is a good man, as in
this case, he should know that his
friends would rather undergo much
trouble to take care of him than to
have him take his own life.

It is a matter about which it is hard
to advise others but there are times
when suicide is justifiable. His family
will have the sympathy of all good peo-
ple who read this.

REJOICE AND BE GLAD THE BABIES ARE NOW SAVED

BY JOSEPHINE K. HENRY.

A day of General Thanksgiving should
be observed by the citizens of the State
of the old Westminister Confession has
been so revised as to clear it of the
monstrous doctrines that the Almighty
from all eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity decreed that some men
(women not mentioned) are some in
fact a great evil upon the earth, and
damning. This has been a Presbyterian
doctrine for 200 years. For one hundred
years the Presbyterian Church has been
preaching that the Almighty from all
eternity

LIBERALS SHOULD BE ON GUARD.

CONDENSED

MILK OF THE WORD—L. PETER 2, 2

BY JOSEPHINE K. HENRY.

The infringement of civil and legal rights on account of religious opinions is becoming alarmingly frequent in the United States. Our claim to religious liberty is a vain boast and does not exist, as persecutions and prosecutions on account of religious opinions are taking place in all sections of our country.

Statements have appeared in The Post, of Washington, D. C., recently which are of vast importance and should be taken notice of by all who love political, legal, and religious freedom. The following copied from the Washington Post will explain the case:

"In the charge of gambling brought against Thomas Noonan, the Attorney T. M. Talbot raised the point that because of his unbelief in God, Mr. Noonan was not a competent witness. Judge Joseph Reading agreed."

One of the greatest thinkers among American women requested through the Post that Mr. Talbot, or the Supreme Court of the United States, should say WHICH GOD, as the Bible, ruled and deprived the most intelligent, advanced, moral, and thinking men of legal rights. Mr. Talbot answered in the Post saying—Article 36 of the Declaration of Rights reads, "Nor shall any person, otherwise competent, be declared incompetent as a witness or juror on account of his religious belief, provided, he believes in the existence of God, and that under his dispensation he is accountable to him."

For no other reason was Wentworth disqualified as a witness. This Article 36 of the "Declaration of Rights" is surcharged with theology and religion, and savor of the Confession of Blue Laws, makes a union of Church and State which the Constitution of the United States forbids. If our National Constitution is the charter of American liberty, this clause of the "Declaration of Rights" is utterly illegal for the Constitution says, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." Belief or unbelief in any religion does not deprive a man from holding office under this National Charter, and the President and Senators can either swear or AFFIRM that they will faithfully perform their duties.

To demand a man using a name of God or a juror because he does not believe in God, and in a temporal and eternal system of rewards and punishments make the citizen of his religious and legal liberty.

What God is a man believe in to secure legal rights in the United States? Did the framers of the "Declaration of Rights" and do the Judges and legal fraternity in our judicial system KNOW that there is a God?

Honor bright brother, raise your hands and answer this question under your solemn oath.

If there is a God, He has certainly determined that WE shall not know it, else he would have made Himself known. What the human mind believes about God is of small import, no importance at all, and since it is a subject that we can know absolutely nothing about one man's or woman's opinion is entitled to the same respect as that of any other human being. If Chief Justice Fuller should say that he believed there was a God, such belief is no more apt to be true than the belief of Wentworth who was the chief of his legal rights because he does NOT believe in God. There is our religious liberty and liberty of conscience, and legal rights and jurors in our courts are compelled to make a union of church and state to protect their legal rights by swearing they believe in some of the theological ideas that have been set up as Gods? If he does not believe in some of the "Declaration of Rights" its framers and all who accept it are talking about something of which they know nothing, nor can they know absolutely nothing. The truth is the human mind knows very little of the material world it is entitled to, and must be very glib. As such a belief is required to the world of men, it is not to overcome the "Declaration of Rights" and eliminate such rubbish, which is an insult to the twentieth century intelligence which rules American citizens of religious and civil liberty. Liberals should watch these infringements of rights in our courts, and test the matter in the highest tribunal of our land.

It is the imperative duty of the Supreme Court of the United States to render a decision on trying which God, or what God an American citizen must believe in, in order to protect and retain his legal rights.

Versailles, Ky.

THE PHILOSOPHER.

Edited by Dr. J. E. Roberts, Founder of the Church of This World.

The only publication of the kind in existence, a magazine for thinking people. Its contributors are among the most prolific writers and thinkers of the day. Its positive and energetic utterances have excited generous enthusiasm.

The Philosopher is the organ of the Church of This World, and carries all matters pertaining to this society. The subscription price is \$1 a year, single copies will be sent for 10 cents. Address the Philosopher, Rooms 426-427 Bell's Bldg., Kansas City, Mo.

Cincinnati, Ohio—Enclosed find \$1 for renewal. I am much pleased with the last year of the Blade. Hope it will continue the same way—Edw. Winkler.

McCook, Tex.—Baron Warren Storr, a lawyer of Dallas, Texas Cavalry Regiment, in the civil war. He was promoted to Brigadier General. Was he your kinsman?—J. W. Miller.

Answer—Was my mother's brother.

McLenebrough, Ills.—These finish my club of five. I have received "Behind the Bars" and enjoyed it very much. Will try to raise another club.—Wm. Emmett Johnson.

Berlin, Mass.—Buchner's "Force and Matter" that you sent me is fully worth it. I shall order more books.—E. F. Green.

Deer Lodge, Mont.—I am in the penitentiary for speculating in wild oats. I tried to corner the market. I have a whip I want you to sell for me at \$30.—John Givens.

Answer—Send it to my wife. Some Paris preacher may say it to whip his wife.

Boone, Iowa—Enclosed find for another year. Don't, whatever you do, ever stop it. Drop me a line and I will respond p. d. q.—T. C. Hoxter.

Cornishville, Ky.—Enclosed \$1 for the Blade, and when that is sent out it is as I would like to take it as long as it is published.—Bishop Wash.

Courtland, Kansas—This is the fifth on my club. Will send more soon. Heated "Behind the Bars" it is all right. Lewis Hall.

Los Angeles, Calif.—Enclosed \$3 for subscription. Through the Blade I made the acquaintance of Dr. E. A. of this city and other Liberals here. They have a good Liberal organization here.—Minnie G. Camp.

Whitman, Neb.—Find \$2 to pay on Blade; will be more prompt in the future. Every body borrows my Blade. Free exercise thereof? Belief or unbelief in any religion does not deprive a man from holding office under this National Charter, and the President and Senators can either swear or AFFIRM that they will faithfully perform their duties.

To demand a man using a name of God or a juror because he does not believe in God, and in a temporal and eternal system of rewards and punishments make the citizen of his religious and legal liberty.

What God is a man believe in to secure legal rights in the United States? Did the framers of the "Declaration of Rights" and do the Judges and legal fraternity in our judicial system KNOW that there is a God?

Honor bright brother, raise your hands and answer this question under your solemn oath.

If there is a God, He has certainly determined that WE shall not know it, else he would have made Himself known. What the human mind believes about God is of small import, no importance at all, and since it is a subject that we can know absolutely nothing about one man's or woman's opinion is entitled to the same respect as that of any other human being. If Chief Justice Fuller should say that he believed there was a God, such belief is no more apt to be true than the belief of Wentworth who was the chief of his legal rights because he does NOT believe in God. There is our religious liberty and liberty of conscience, and legal rights and jurors in our courts are compelled to make a union of church and state to protect their legal rights by swearing they believe in some of the theological ideas that have been set up as Gods? If he does not believe in some of the "Declaration of Rights" its framers and all who accept it are talking about something of which they know nothing, nor can they know absolutely nothing. The truth is the human mind knows very little of the material world it is entitled to, and must be very glib. As such a belief is required to the world of men, it is not to overcome the "Declaration of Rights" and eliminate such rubbish, which is an insult to the twentieth century intelligence which rules American citizens of religious and civil liberty. Liberals should watch these infringements of rights in our courts, and test the matter in the highest tribunal of our land.

It is the imperative duty of the Supreme Court of the United States to render a decision on trying which God, or what God an American citizen must believe in, in order to protect and retain his legal rights.

Versailles, Ky.

THE PHILOSOPHER.

Edited by Dr. J. E. Roberts, Founder of the Church of This World.

The only publication of the kind in existence, a magazine for thinking people. Its contributors are among the most prolific writers and thinkers of the day. Its positive and energetic utterances have excited generous enthusiasm.

The Philosopher is the organ of the Church of This World, and carries all matters pertaining to this society. The subscription price is \$1 a year, single copies will be sent for 10 cents. Address the Philosopher, Rooms 426-427 Bell's Bldg., Kansas City, Mo.

THE PHILOSOPHER.

Edited by Dr. J. E. Roberts, Founder of the Church of This World.

The only publication of the kind in existence, a magazine for thinking people. Its contributors are among the most prolific writers and thinkers of the day. Its positive and energetic utterances have excited generous enthusiasm.

The Philosopher is the organ of the Church of This World, and carries all matters pertaining to this society. The subscription price is \$1 a year, single copies will be sent for 10 cents. Address the Philosopher, Rooms 426-427 Bell's Bldg., Kansas City, Mo.

close draft for \$3.00, for \$2.00 of which you will please credit my subscription until May, 1904, (my time was up May, 1902) and the other \$1.00 you may use for the advancement of the B. G. in any manner you think proper.

Wishing you all manner of success, with the Blade and others.

Yours very truly,

J. L. WILLIAMS.

ASK ME SOMETHING HARD.

Sprinkle, N. C., July 16, '02.

Editor Blade:

I paid 50 cents in advance for the Blade for six months. If my time is up please discontinue the same.

If there is no God, who made the earth? Please answer and oblige.

J. H. SPRINKLE.

ANSWER—If the earth was made at all, it was made by the same fellow that made God, if there is any God. Ask me something real hard.

The Blue Grass Blade will exchange with any newspaper in the United States that will be sent to it containing the following standing advertisement:

The Blue Grass Blade, Lexington, Ky. is thought by its owner and editor, Charles C. Moore, to be the most influential paper published in the world. \$1.00 a year—club of five 50 cents. Each with "Behind the Bars" as a premium.

THE MONON ROUTE has been paid the signal of completion of being selected by Gen. W. E. Logan, as the official route for himself and staff, and the Kentucky Brigade Uniform Rank, K. O. P. to the National Encampment at San Francisco. The rate of \$50.00 from Louisville has been accepted and all arrangements are complete for a delightful trip. A special train, open to the public generally, will start from Louisville, Tuesday, August 20, at 8 p. m., via the MONON ROUTE. At Chicago the train passes onto the C. & N. W. R. R. and turns westward to be picked up by the Union Pacific to Denver, the D. & R. G. to Salt Lake and the Southern Pacific to Frisco. Stops will be made at Denver and other points of interest at which the sleepers will be changed for convenience. Full particulars of this peerless outing will be furnished in printed form by addressing E. H. Moore, D. V. A. MONON ROUTE, LOUISVILLE, KY.

KIDDER'S

"VIRGIN MARY"

The Blade has now printed the 4th edition of Kidder's "Virgin Mary," the most famous infidel attack of its kind ever written. It is a book that made the story of the birth of Jesus Christ so ridiculous that I believe no one would put that I was not to the penitentiary a second time for printing it, is that the preceding judge in the United States Court was afraid to have it read to the jury because it would have made the whole room uncontrollable with laughter.

Price of it was formerly 10 cents each of 12 off \$1. We sell now sell them 10 cents each or 15 for \$1.

I believe the Blade will sell 100,000 of the "Virgin Mary."

BEHIND THE BARS:

My second book, "Behind the Bars," written while I was the guest of your Uncle Samuel, in the penitentiary at Columbus, where he put me to board at the suggestion of the Christian brethren, is now on tap, like wine on top.

It is commonly regarded, and especially among the ladies as a warm baby.

It is bound in maroon and gold, and is bound to get there. The pages are 6 by 9, long printer type, 303 pages. The internal revenue on it is 10¢ paid to any part of the world, and I am the collector for this district. It has a beautiful full tone picture of the Virgin Mary.

CHARLES C. MOORE.

Please Write to the Blade For a Free Catalogue.

Peter Eckler, of New York City, is perhaps the largest publisher of infidel books in the world. He has made the Blue Grass Blade an agent for the sale of them and has gotten up a catalogue to be circulated free by this paper.

A full stock of his books will be kept constantly on hand for sale at the Blue Grass Blade office, or to be sent postage prepaid, to any address sending the price indicated by the catalogue.

These books will be mailed to you promptly from the Blue Grass Blade office in Lexington, Ky.

Please write to the Blade for a free catalogue to be kept for reference.

Reasons for Unbelief.

By Louis Viardot. Translated from the French. This volume is an analysis of an abstract, an epitome of the reasons given by the greatest writers of our age for disbelief in supernatural religions. The arguments are clear, concise, convincing and conclusive.

They are founded on reason and science and rise to the dignity of demonstrations. The book will prove a priceless treasure to all aspiring minds. Paper, 25 cents; cloth, 50 cents.

The Los Angeles, California, Liberal Club meets every Sunday at 8 p. m., at 321 1/2 South Main street, Turner Hall. Hon. George T. Bruce, Hon. C. Severance, Rostrom free to all.

KIDDER'S SACRAMENT READY.

We desire to announce to our readers that M. G. Kidder's pamphlet, "The Sacrament," is now ready for delivery. It consists of a beautiful six-page paper pamphlet, which, though a hard struggle, for I am very poor and a poor writer but a good talker.

I went here-foot all one summer so I could have the privilege of reading Green's Freethought Magazine, and defend myself, every way so as to have good reading matter.

Yours for Liberty.

MISS NELLIE M'VICAR MARSTON.

SAYS WE NEED THE BIG LINO.

Wichita, Ky., July 14, 1902.

Messrs. Moore and Hughes: Gentlemen—I notice what you say in the last Blade (July 13) in regard to the linotype machines, and that you have concluded to buy the standard machine instead of the Junior. I think this was a wise decision on your part, for if the Blade ever reaches anything like the circulation you anticipate (100,000) which I hope it will, you will certainly need the large machine very badly.

THE LATEST BOOKS FROM FREETHOUGHT PRESS

"SEARCHING FOR TRUTH" THE AUTHOR OF WHICH IS UNKNOWN. PRICE \$1.50, CLOTH BOUND.

The following critical and commendatory notice of this book appeared in the columns of the Toledo Blade in its issue of June 21. "The writer deals with some of the most serious problems of life. His work is especially addressed to those of unsettled religious convictions, and is an attempt to give them inspiration and comfort, even though they are compelled to reject Christian beliefs and stand for their own liberty of judgment. He frankly admits that his book is a definite attempt to prove that Christianity is false in all that marks its individuality, and correct alone in that which it has adopted from the vast experience of human life—the heritage of all, the harvest of no single man, or clan, or race, or age."

"The author takes the first place Christianity on the defensive; examines the doctrines as laid down in the old Testament; then makes those of the New his first place. The price of this volume is \$1.50, but we will send it free to the person sending us a club of eight BLADE subscribers at fifty cents each.

"MARRED IN THE MAKING" BY LYDIA KINGSWILL COMMANDER. 22 PAGES. PRICE 25 CENTS.

This remarkable booklet is, both in a literary and artistic sense, the most unique ever issued from the Freethought press. It is an entire novel in novel form, with a compressed strength that is irresistible. Every page is illustrated with an artistic design. Printed on deckle-edged paper, with Ruskin cover in three colors. 22 pages. Price 25 cents; limp cloth, satin-lined, 40¢, at this office.

"QUEEN MOO'S TALISMAN," POEM BY ALICE O. LE PLONGEON.

This poem has been highly commended by literary critics. It is a brief but dramatic account of events which caused the dismemberment of the ancient Maya empire, according to Maya Mss., mural inscriptions and fresco paintings at Chichen Itza, Yucatan. This volume is illustrated with half-tone pictures, printed on fine paper, uncut, gilt top, cloth cover; about 100 pages. Price, \$1.50, or sent free for a club of eight subscribers at 50¢ each.

"THE RIDDLE OF THE UNIVERSE," ERNST MACREL'S LATEST BOOK. PRICE \$1.50.

This is an English translation of Professor Macrel's magnificent work, "The Riddle of the Universe." The author is a Frenchman, and his work is a telling summary of scientific achievements of the nineteenth century. It is illustrated with half-tone pictures, printed on fine paper, uncut, gilt top, cloth cover; about 100 pages. Price, \$1.50, or sent free for a club of eight subscribers at 50¢ each.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

Paine's Complete Works, \$5.00, free for club of 20.

These and hundreds of others will be given free as premiums for clubs of NEW subscribers. If the book you want is not advertised in this catalog, send for our catalog to be obtained free by getting up clubs for the Blade.

Apocryphal New Testament, \$1.50, free for club of 8

Force and Matter, \$1.00, free for club of 5.

Man in Past Present and Future, \$1.00, club of 5.

TIME TABLE.

LEXINGTON & EASTERN RAILWAY.

CHANGE OF TIME TABLE.

EFFECTIVE MAY 18, 1902.

East bound. No. 2. Daily. No. 4.

Lex. Lexington 7:45 am

Lex. Winchester 8:10 am

Lex. L. & E. June 8:37 am

Lex. Clay City 9:15 am

Lex. Stanton 9:46 am

Lex. Nat'l Bridge 9:54 am

Lex. Lexington 10:06 am

Lex. Lexington 10:11 am

Lex. Lexington 10:39 am

West bound. No. 1. Daily. No. 3.

Lex. Lexington 6:25 am

Lex. Lexington 6:25 am

Lex. Lexington 6:25 am

Lex. Lexington 6:25 am